THE PRINCIPLES OF THE THEORY OF MUTATION

Unity of internal structure combined with a great diversity of external forms is the great principle of organic differentiation. Lamarck was the first to point this out and to explain it by his theory of common descent. But the science of his time did not afford a sufficient body of facts in proof of his conception, and he failed to convince his contemporaries.1

1 Address delivered at the University of Brussels, January 17, 1914.

2 'The Mutation Myth' is the title of a recent article in this journal, N. S., Vol. XXXIX., No. 1005, April 3, 1914, p. 488. Its author, Edward C. Jeffrey, starts from the conception that the mutation theory has been derived from my experiments with Enoothera Lamareckiana and allied species. This opinion is indeed, even yet, not unfrequently held by those who have not read my books. It is obviously erroneous and therefore may well be called a myth. Logically and historically the desirability of those experiments has been derived from the theory, as will be seen in the text. Jeffrey bases his arguments upon the well-known researches of Geerts concerning the partial sterility of many of the members of the natural family of the Onagraceae. Geerts found that in almost all the genera of this family, including all their species as far as investigated, the ovules are for one half in a rudimentary condition, which excludes the possibility of their being fertilized, whilst about one half of the pollen grains is sterile. This double character has therefore persisted during the pedigree-evolution of almost this whole family. In contradiction with Geerts, Jeffrey considers it to be an indication of a hybrid condition. If this were true, almost the whole natural family of the Onagraceae would have evolved in a hybrid condition and Enoothera Lamareckiana would follow the rule. It remains doubtful, however, how this hypothesis could explain the high degree of mutability of O. Lamareckiana, since the majority of the supposed hybrid species do not show signs of such a condition.