ANTHROPOLOGY'S CONTRIBUTION TO INTER-RACIAL UNDERSTANDING

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There still exists in our industrial societies a tendency, inherited from the past, to regard technological progress as wholly beneficial. We have become accustomed to hail enthusiastically every advance for its own sake or for the greater ease it brings into our personal lives, without consideration for its effect upon our society. We have grasped eagerly at the fruits of science regardless of their price. Now we are discovering that they have a price; that every advance of technology enhances our responsibilities whether we like it or not. The radio, the movie, the airplane have, or should have, taught us that technology may be beneficent, but may also serve evil purposes; that the acceptance of these productions can not remain superficial but must enter into and profoundly alter the organization of our societies.

1 Address delivered at the Cranbrook Institute of Science on the opening of an exhibit on the races of man, January 21, 1944.

In no aspect of our lives as members of a complex industrial community, or as a nation in the modern world, has technology brought greater responsibilities than in our attitudes toward the various groups that make up our society, or toward the peoples that constitute mankind. It is a commonly observed truism that the world grows more interdependent, and that our society demands increased cooperation from all its members, as mechanization progresses. As for the future that lies ahead who can question that this process with its demands will continue? There is, therefore, every reason to believe that more cooperation rather than less will be required of us, if the structure of our society is to be preserved. Indeed, the very war in which we are now engaged may be said to be the result of an effort to substitute coercion, intolerance and slavery for our traditional ideals of cooperation.