THE AMERICAN FOLK-LORE SOCIETY.

The second annual meeting of this society will be held in New York City on Nov. 28 and 29, being the Friday and Saturday following Thanksgiving Day. At the courtesy of President Seth Low, LL.D., the sessions will be held in Room 15, Hamilton Hall, Columbia College, Madison Avenue and Forty-ninth Street.

On Friday there will be three sessions for business and reading of papers. At 10 a.m. the council will meet. At eleven o'clock the president, Dr. Daniel G. Brinton, will take the chair, and an address of welcome will be delivered by Professor John S. Newberry, president of the New York Academy of Sciences. The council will then present its report to the society. Reports of officers and committees will be received, and general business will be transacted. At one o'clock the session will adjourn, and the members are invited to a luncheon provided by the local committee.

At 2.30 p.m. the society will reassemble for the reading of papers. At 8 p.m., by invitation of the New York Academy of Sciences, a joint meeting of the Folk-Lore Society and the academy will be held in the same hall, at which papers will be read.

On Saturday there will be a single session beginning at 10 a.m. The meetings of the society will be open to the public, but only members will take part in the business and discussions.

The following papers are announced for Nov. 17: Rev. W. M. Beaucamp, D.D., "Hiawatha;" Dr. Franz Bors, "Dissemination of Tales among the Natives of North America;" Dr. H. Carrington Bolton, "Some Hawaiian Pastimes;" Dr. Daniel G. Brinton, "The Worship of Astarte in America;" and "The Ethnic Side of Folk-Lore." Mr. A. F. Chamberlain, "Raniboj among the Ojibeways and Mississagis;" Rev. Heli Chatelain, "West African Folks-Lore;" Mr. L. E. Chittenden, "Note on an Early Superstition of the Champain Valley,—the Whip-poor-will;" Mr. Charles F. Cox, "Faith-Healing in the Sixteenth and Seventeenth Centuries;" Mr. Stewart Culin, "Children's Street Games, Brooklyn, N.Y.;" Rev. J. Owen Dorsey, "Siouan Cults;" Mr. George F. Rine will make an exhibition of rules of folk-lore interest; Professor Daniel S. Martin, "Survival of Superstitions among the Enlightened;" Professor Otis T. Mason, "The Natural History of Folk-Lore;" Dr. John S. Newberry, "The Ancient Civilizations of America, Date and Derivation;" Mr. William Wells Newell, "The Practice of Conjuring Noxious Animals as Surviving in the Folk-Lore of New England;" Dr. Frederick Starr, "The Folk Lore of Some Implements;" Mr. Louis Vosson, "The Nat-Worship among the Burmese;" Mr. Thomas Wilson, "The Amulet Collection of Professor Belucci, Peruigia, Italy, and how it came to be made."

The Wellington Hotel, corner of Forty-second Street and Madison Avenue, will take a limited number of members at favorable rates—private rooms from $1 to $2 per day, and shared rooms from $5 to $8 per day. The hotel being on the restaurant plan. The Wellington is very conveniently situated, being only one block from the Grand Central Depot, and seven short blocks from Columbia College, while three lines of horse-cars pass its doors. Persons desiring less expensive accommodation will find the Kingsborough, 38 West Thirty-third Street, near Broadway, comfortable at $3 per day (on the American plan).

The committee has made efforts to obtain reduced rates on the railroads centering at New York, but without success, owing to the restrictive regulations of the companies. For further information address the chairman of the local committee, H. Carrington Bolton, at the University Club, New York City.

THE CINQUEMANI 'CHRONILOGIE.'

This is a very singular and interesting contrivance. As described by a correspondent of Nature, it is a clock with only one toothed wheel, yet it shows the hours, minutes, and seconds. By revolving a slightly conical wheel, etc., and strikes the hours and quarters at each quarter of an hour, moreover, there is an arrangement for repeating the hours and quarters at will. The single toothed wheel spoken of is the escape-wheel, and this propels a pair of pallets and pendulum in the ordinary way. The rest of the work is done in the fall of a small leaden ball, a long chain of these balls being intermittently elevated, and one of them discharged over a revolving drum each