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FRIDAY, SEPTEMBER 19, 1902.

RUDOLF VIRCHOW'S ANTHROPOLOGICAL
WORK.

CONTENTS:

<i>Rudolf Virchow's Anthropological Work:</i> PROFESSOR FRANZ BOAS.....	441
<i>Scientific Research: The Art of Revelation and of Prophecy, II.: PROFESSOR R. H. THURSTON</i>	445
<i>Attenuation and Distortion on Long Distance Telephone and Power Transmission Lines Regarded as Hydrodynamic Phenomena: PROFESSOR HENRY T. EDDY.....</i>	457
<i>The Carnegie Institution: PROFESSOR J. MCKEEN CATTELL.....</i>	460
<i>Scientific Books:—</i>	
<i>Netto's Lehrbuch der Combinatorik: PRO- FESSOR FLORIAN CAJORI.....</i>	469
<i>Discussion and Correspondence:—</i>	
<i>The Opportunity for Further Study of Vol- canic Phenomena: DR. ROBERT T. HILL. Mr. Borchgrevink on the Eruption of Mt. Pele: DR. EDMUND OTIS HOVEY. Pata- gonian Geology: DR. A. E. ORTMANN. Velocity of Light in an Electrostatic Field: DR. REGINALD A. FESSENDEN.....</i>	470
<i>Shorter Articles:—</i>	
<i>The Formation of Dewbows: LYMAN J. BRIGGS</i>	474
<i>Notes on Inorganic Chemistry:—</i>	
<i>Census Bulletin of Chemicals and Allied Products: J. L. H.....</i>	475
<i>Botanical Notes:—</i>	
<i>A Word as to Indexes; The Preservation of Wild Flowers; The Shrubs of Wyoming; An Old Brown Cedar: PROFESSOR CHARLES E. BESSEY.....</i>	476
<i>Scientific Notes and News.....</i>	478
<i>University and Educational News.....</i>	480

MSS. intended for publication and books, etc., intended for review should be sent to the responsible editor, Professor J. McKeen Cattell, Garrison-on-Hudson, N. Y.

IN Rudolf Virchow science has lost one of its great leaders, Germany one of her great citizens, the world one of its great men. For sixty years Virchow has devoted his strong mind and his indefatigable energies to advancing the work of mankind. The science of medicine, anatomy, pathology and anthropology count him as one of their great men. For long years he has been a power in German political life, always upholding the cause of personal freedom.

The beginnings of his anthropological work almost coincide with the beginnings of modern physical anthropology in Germany. Among the men who laid the foundation of this science no one has done more to shape, guide and foster it than Rudolf Virchow. His interest in anthropology, which was destined to impress the mark of his personality upon the young science, developed during the time when he investigated the causes of cretinism and the conditions determining the growth of the skull. The similarities between pathological forms of the skull and those found among different races of man probably led him to researches on the variations of form of the human body. The scope of his anthropological interests expanded rapidly and the impetus which he gave to anthropological work, particu-

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