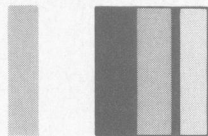


**WHAT'S  
HAPPENED TO  
AAAS  
SCIENCE  
BOOKS?**

*...it has*

*become AAAS Science Books & Films*



Are you among the thousands who have been depending upon *AAAS Science Books* as your quick, reliable source for the evaluation of the latest science books? If not, join them. But get even more information now with this new, expanded publication offered by AAAS. In addition to book reviews, you can read reviews of the new science education *films* produced each year by commercial firms, universities, and government agencies in the new *AAAS Science Books & Films*.

In its quarterly issues, SB&F will review approximately 1,000 new science books and approximately 200 films per year — an average of close to 300 items per issue. Using this single selection tool, you will find good science information sources for readers and viewers at all levels — from kindergarten through college.

Think about this. SB&F not only saves you valuable time. It can save actual cash, if you are now choosing science materials without adequate guidance. It can easily save you more than the subscription costs each year (\$15.00 for members, \$16.00 nonmembers). Why not subscribe today?

**ORDER FORM**

**AAAS Science Books & Films** sounds valuable to me.

Please enter my one-year subscription for SB&F now.

- \$15.00 for AAAS members.       (\$26.00 / 2 yr.)  
 \$16.00 for nonmembers.       (\$28.00 / 2 yr.)  
 Check enclosed. (Make payable to A.A.A.S.)       Please bill me.

Name & Title \_\_\_\_\_

Institution \_\_\_\_\_

Address \_\_\_\_\_

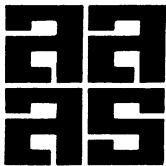
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**American Association for the Advancement of Science**

Attn: Keith Rath, Dept. KW-3

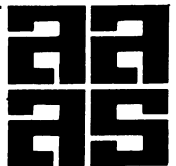
1515 Massachusetts Avenue, N.W.

Washington, D.C. 20005



**AUDIO  
TAPES**

# Interested in science and the quality of life?



**AUDIO  
TAPES**

... Then be sure to check this list of carefully selected audiotapes from the 1975 AAAS Annual Meeting. Whether or not you attended the meeting, you will find these recordings an excellent addition to your listening library, presenting timely discussions in such critical areas as environment and ecology . . . land use, food production, and human population . . . energy and transportation . . . urban policy and planning . . . health policy and research . . . understanding human behavior . . . Check the list of available cassettes for topics that may be of special interest to you.

## SCIENCE

### ... and human imagination

189-75 **Information Technology and Individual Privacy** (I).

201-75 **New Ideas Toward Metric Conversion for the Public** (II only).

### ... and human environment

190-75 **The Future of Cars: Energy, Environment, and Economics** (I-IV).

195-75 **Food, Population, and the Environment** (I-III).

196-75 **Energy and Societal Development** (I).

197-75 **Electrical Responses of Plants to External Stimuli** (I).

200-75 **The Food-Energy Relationship** (I).

202-75 **Are There Thresholds in the Effects of Pollutants on Health?** (I).

### ... and human health

191-75 **Aging and Quality of Life** (I).

192-75 **Application and Misapplication of Findings in Parapsychology** (I).

198-75 **Genetics and Humanity** (I-II).

204-75 **Perceptual Systems: Images, Hallucinations, and Dreams** (I).

### ... and the metropolis

193-75 **Urban Medical Problems** (I).

194-75 **Primary Health Care in the Urban Community** (I).

199-75 **The City and the Sea** (I).

[The hyphenated numbers preceding the symposium titles identify each title by tape number (preceding the dash) and by year of taping (after the dash). Roman numerals following the titles designate the number of sessions in each symposium.]

Prices: Single session symposium, \$19.95

Multi-sessions, \$19.95 for first session; \$16.95 for each additional session of the same symposium.

Approximate length of a single session is 3 hours.

-----  
Please send me the following cassette tapes:

Tape No. \_\_\_\_\_ Session No. \_\_\_\_\_

Tape No. \_\_\_\_\_ Session No. \_\_\_\_\_

Tape No. \_\_\_\_\_ Session No. \_\_\_\_\_

Tape No. \_\_\_\_\_ Session No. \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Please bill me  
(subject to \$1.50 handling charge)

Check or money order enclosed  
(payable to AAAS — no cash)

Please send me a complete  
listing of AAAS audiotapes.

Allow 3 to 4 weeks for delivery.



Department ATP-75  
**American Association for the Advancement of Science**  
1515 Massachusetts Avenue, N.W.  
Washington, D.C. 20005